

[Issued by] Osaka City Nishinari Ward Office January 2020



Shikitsu Matsunomiya Nishinari Shrine (2-3 Matsu C-4)

This is actually the portable shrine resting place for Shikitsu Matsunomiya Shrine in Naniwa Ward. It is said that the

aforementioned shrine was created when Empress Jingu sailed through Shikitsuhama accompanied by Sukune Takenouchi and planted three matsu pine trees as a form of prayer for a safe journey. The shrine was initially called Matsumotonomiya and called Yasaka



for the divine protection of the levelopment of new rice fields in the Tsumori area. Initially called Gosho or Gosha Daimyo Shrine, the name was changed to Inari Shrine in the Genroku period, again to Tsumori Shrine in 1871. It was appointed the village shrine the ollowing year. Enshrined at Tsumori Shrine are the sun goddess Amaterasu Okami, Inari Okami, the god of agriculture and food Otoshi

Monument to Monzaemon Chikamatsu: Nekozuka Burial Mound (2-3 Taishi)



originally located in Tennoii Park, but local landowner Shozaburo Murogami obtained permission for it to be relocated to its rent position as part of the 5th National ndustrial Exhibition in 1901. Meanwhile ekozuka ("burial mound for cats") was uilt by Murokami in the same year. Funded with donations from local entertainers, the monument was dedicated to a cat whose skin was used to cover the body of a shamisen, a stringed musical

Nishinari History Walk

Modern-day Tengachaya Park is located on the site of

travelers, and the medicine man did a roaring trade. The

1 ~ 16

Nishinari Ward Office

Nishinari Civic Center

Start!

Osaka Philharmony Hall D-5

This building is exclusively used for classical music and is where

the "Osaka PhilHarmonic Orchestra", one of the leading orchestras in Japan, practices, It consists of a main hall with 310

seats and one large-sized (90m2) and two medium-sized (each

40m2) studios. These facilities are also rented to citizens to easily

Abe Temple was one of the subordinate temples to the historic medicine maker, Zesaiya; a stone monume

Shitenno-ji Temple. While it was previously located stands in remembrance to its past to the side of the

in modern-day Matsuzaki-cho, Abeno Ward, the park's eastern entrance. Zesaiya was created in the

foundation stone is preserved here in Nishinari Kanei period (1624-1644) when Soemon Tsuda, from the

Ward. The foundation stone is made of granite, Omi region, sold his "Wachusan" medicine at this site,

and is thought to have supported a Hakuho Era utilizing its favorable location on the Sumiyoshi road

five-storied pagoda. There is a hole for placing holy Naturally, the road was seething with thronging

15 Tengachaya Park D-6

9 Ikune Shrine **C-7**

This shrine enshrined the local Shinto deity

of the predecessor community to Tamade

Town (Kotsuma Village) and was originally a

branch shrine of Ikune Shrine in Sumiyosh

Ward, which is also referred to a

Ikune Shrine was named the quardian deity

classified as the village shrine in 1918. The

Daigaku

"Oku-no-tenjin".

practice and present mus

and many other important figures traveled to this town of Nishinari. Today, that history is told via various locations scattered about the area, such as a temple that houses the grave of a character from joruri (Japanese puppet show), and the monument to the historical site of the Russo-Japanese War Osaka Tengachaya Internment Camp.

Please indulge yourself in a walk through history, and make it a good opportunity to learn the many appeals of "Nishinari" on a nice healthy walk. Stroll around "Nishinari", a destination of many backpackers from overseas.

Monument to the Historical Site of the Russo-Japanese Wa D-5 Osaka Tengachaya Internment Camp (1-1 Kishinosato)

The Russo-Japanese War Internment Camp was built in 1905, and stood for a short time in the field of the ~198,000m² site of the Osaka Military Support Hospital on the western side of the railroad located northwest of Nankai Tengachaya Station. The Internment Camp consisted of about 60 one-story buildings equipped with water supply, lights,

war, outlined in the onvention. In April 2013, a monument was erected in





physical condition on that day.

hotenyama Shoen-ji Temple (2 Shoten-shita and 3 Matsumushi-dori, Abeno Ward)

13 G Kishu-kaido

Some existing records suggest that

the road dates back to the time of

the battle of Ishiyama, long ago in

the feudal days of old Japan. It was

an important road, leading from Osaka to the feudal domains of

Senshu and Kishu; Hideyoshi

Toyotomi traveled this road to

Sumivoshi Taisva Shrine and the seat

of government in Sakai. It was

known as having splendid views for

travelers to enjoy on their journeys.

Leading from Ebisu-cho through

Tengachaya, Sumiyoshi, and Anryu

to Sakai and Wakayama, the road

remains an important route even in

This temple is also known as "Shoten-san" of Tengachaya, and sits on the border of Nishinari Ward and Abeno Ward.

Originally built in 939 in the Abeno village to the east as a temple dedicated to Osho Priest Kodo, the various temple buildings were relocated and rebuilt in the current location in the Genroku period (1688-1704) by Osho Priest Gidomyoken; he named the temple Kaishozan ("sea lights mountain") Shoen-ji because of the new

The temple's main image of Buddha is Daisho Kankitenno, which itself houses Kankitenson, and is said to be made by the famous Jikaku Daishi. Additionally, there are a number of other halls and deities to enthrall visitors including Shakado,



Obey traffic rules and be careful of cars, etc.

manners

E-5

Be sure to take garbage back to your lodging so as

not to cause trouble to residents along the

Ekimae Station, 100 years later, it continues to serve passengers as the only existing street car in Osaka City today. With their distinctive designs, the street cars reflect the friendly welcoming spirits of the traditional working class neighborhood. In particular, the views of the Tenjin-no-Mori Park



Jouou Takeno, the fabled tea master of the late Muromachi period, loved the pristine

The shrine shares the deity Michizane Sugawara with Kitano Tenmangu. Tenmangu

Shrine is also known as Koyasu Tenmangu; this is due to the sacred stone Koyasu Ishi

("smooth childbirth stone") on the east side of the hall of worship. As its name

suggests, the stone was believed to ensure an uncomplicated birth, and many came to pray at the stone. It is said that when Yodogimi, wife of feudal lord Hideyoshi

Toyotomi, fell pregnant, Hideyoshi stopped here to pray for an easy birth on his way

This is also known as Jouou's forest. Jouou came to Kyoto at an early age and studied

the art of tanka poetry. He mastered the essence of the tea ceremony, and believed

that spiritual austerity and serenity were the ideal state in which to perform the

ceremony. The famous tea master, Sen no Rikyu, was one of Jouou's disciples in his

This "San-Gun (Three district) Boundary" area used to be the boundary between

Kotsuma Village in Nishinari-gun, Tennoji Village in Higashinari-gun and Sumiyoshi

Important roads including the Kumano-kaido Highway, Kishu-kaido Highway and

kaido Highway run north-south through this area, which is located on the Uemachi

Plateau. Communities that date back to the medieval times, such as Kotsuma (the

predecessor of Tamadle and Kohama), Nakazaike, Imazaike, Tennoii, Abeno and

Sumiyoshi, existed adjacent to here and added character to the area in connection

ars of the Taisho Era. This

area is the western end of the

Jemachi Plateau and is called

he "Kubota Slope" because

onshiro Kubota,

C-6 1-19-19, Senbonminami14:00~23:30

C-5 2-24-13, Senbonkita 13:30~23:00

D-6 3-9-9, Kishinosato 14:00~24:00

spring water of the woods here, and he spent many months in the area.

to worship at Sumiyoshi Taisya Shrine.

San-Gun Boundary

"The preserved trees of the Tenjin-no Mori forest"

10OS Theater

entertainment is still alive.

Nighttime 17:30p.m. to 20:15

Suzunari-Za Theater is a bright theater. Facing the stage, the box seats are on the left side. There is a passage through the audience to the stage, and the regular seats are on the right side. After the show, the performers send-off every audience

Don't miss travelling

If you come to Nishinari, don't miss the traveling perfor-

mances! Nishinari has three theaters exclusively

dedicated to traveling shows. Audiences can enjoy

watching historical plays and musicals close to the

stage, and the various theatrical troupes dedicate

themselves to entertaining the audience with quality

OS Theater was started as a theater for Naniwabushi recitation

in 1954. "Since the leader and the actors are young recently,

there are many high school girls in the audience," says Mr.

Kishimoto, the owner of the theater. This nostalgic popular

Performance Schedule: Daytime 12:00p.m. to 15:15

Ticket Price: Adults ¥1,400- (advanced ticket: ¥1,100-)

Nishinari!

performers' stage in

Performance Schedule: Daytime 12:00p.m. Nighttime 17:00 Capacity: 120 (including the box seats and regular seats) Ticket Price: Adults ¥1,500- (advanced ticket: ¥1,200-)

Access: 5 minutes on foot from Hanazonocho Station on the



You'll be surprised that there are many young women in the travelling performer's stage is to create the performance not

Performance Schedule: Daytime 12:00p.m. Nighttime 17:30



TEL 06-6653-7800

The Hankai Tramway opened in 1911 and currently runs between Ebisucho Station and

Location 2-14-20, Sanno 5 Tenjinnomori Tenmangu Shrin D-6

2Suzunari-Za Theater

by shaking hands. The theater is filled with smiles.



Bainan-Za Theater

audience. The theater is always full, and it is impossible to get a seat without making reservation. Many fans come to the theater from Nagoya, Hiroshima, and Kyushu. "The real charm of the only with the actors but also with the audience," says Mr. Doi. He also added, "The old people in this neighborhood come to the theater almost every day because the show is interesting. Then I noticed that they are getting younger and healthier. The show might have a magical power! Sometimes, they have some foreign audiences, too. This is one of the Nishinari Entertain-

Ticket Price: Adults ¥1,300- (advanced ticket: ¥1,000-) Children



Nishinari is the New Orleans of Osaka!

Nishinari provides a stage where jazz performers can bond with the audience and connect with their souls. Live jazz performances are held about 15 times a month. There is no admission and the arrangement is funded with money tossed to the performers by the

1Donna Lee at KAMA PUB Location Taishichuo bldg. 1F, 1-4-2, Taishi

2Nishinari-Eishin Disaster prevention Center

Location 3-10-20, Sanno







MAP E-2

MAP E-3

Be sure to warm-up before, and cool-down after your Walk Limit the length of your walk according to your precautions

and telephones. While wells already existed on-site, water facilities that rovided access to purified drinking water were newly constructed as part of observing the appropriate treatment to prisoners of provisions of the Hague



11 Kotsuma-kaido

Back in the Edo period, this road ran

from Namba through Kizu and

merged with the Kishu-kaido

Highway at Kohama Nakazaike

(present-day Higashi-Kohama in

The name Kotsuma is a remnant of

the name of the village up until the

Taisho period - Kotsuma Village

Nishinari-gun- after which the area

Highway

Sumiyoshi Ward).

This is one of the subordinate temples to Isshin-ji, a temple of the Chion-in branch of the Jodo Sect. The temple was founded in March 1689 by Joyoseikunni, and its main deity is Amitabha. The temple was razed by fire in 1887 and again during WWII in 1945; the present buildings were constructed in 1959. The grounds contain the graves of Osan Kamiji, a character in the play "Double Suicide: Amijima of the Heavens" by Monzaemon

Inagawa, one of Osaka's most celebrated sumo wrestlers, and Gyogan Sato, one of the best

Pass through

e Tamade-hondo







Just over 400 years ago, Hideyoshi Toyotomi journeyed to Sumiyoshi Taisya Shrine and Sakai. During that trip, Hideyoshi is said to have rested at this tea house and enjoyed the surrounding views. It was this that led to the tea house and the area being dubbed Tengachaya (Shogun's tea house). The tea house itself (Megiya) was destroyed by war, and at the current point only the huge camphor tree, earthen store house, and the stone statue remains as ruins of the original site



Called Kotsuma Mido, this is the oldest of the



four temples in Kotsuma of the Jodo Shinshu Sect. According to history, the temple was founded in Sumiyoshi in 848 as a branch temple of Kofuku-ji Temple in Nara at the ish of Ono no Takamura. At the request of followers, all of the temple halls were moved o Kotsuma Village and the name was nanged to Kofuku-ii Temple (with different writing but identical pronunciation) in 1319. Three other temples also existed inside the moat of Kotsuma Village – Seigen-ii and Chogen-ji (both founded in 1558) and Zensho-ji (founded in 1597). Together with

Welcome to Irifun Sento of Nishinari!

Enjoy the Sento when you come to Nishinari! Soaking in a large bathtub w plentiful hot water has a relaxing effective and improves metabolism.

enshrined deities are Sukunahikona-no-mikoto, Hiruko-no-mikoto, and Sugawara no Michizane. On the ground: are found a Tenjin-ushi (cow) statue and Kotsuma Nankin Zuka (pumpkin hillock) that attract people when the

In the days of Emperor Seiwa (circa 858), the farmers of the region were suffering from a massive drought. In ar

effort to attract rain, sacred lanterns and bells were brought from Ichinomiya shrines of all 66 feudal domains

throughout Japan to be hung on specifically constructed pillars. The result was a torrential deluge. Out of sheer

happiness, the people placed the lantern-laden pillars on frames and paraded them around the vicinity,

drumming and dancing as they went. This evolved into the modern-day Daigaku Festival. This lone lantern-pillar

was the only one to escape the war undamaged as it was evacuated to Okayama Prefecture during the war. The

lantern-pillar is opened to public on shrine grounds during the annual Daigaku Festival on 24th and 25th of July

gnated by Osaka Prefecture as a tangible cultural asset in 1972.)

There are a lot of Sento in Nishinari where you can enjoy a variety of facilities in cluding saunas, cascading hot water. cascading hot water,

		Irifune onsen	D-2	1-6-3, Haginochaya	6:00~23:30	Mo
		Wako yokujo	E-2	1-7-6, Sanno	6:00~24:00	We
		3 Mansei yu	E-3	2-14-10, Sanno	6:00~24:00	Fı
to ith	•	4 Hinode yu	E-3	2-7-9, Sanno	6:00~23:30	Мс
		5 Furoya sanwa	E-3	1-1-12, Tengachayakita	6:00~24:00	Th
ect		6 Suemori yu	D-3	2-8-2, Haginochaya	6:00~23:30	We
		Kishinosato onsen	D-6	2-16-3, Kishinosatohigashi	14:00~ 1:00	Мо
		8 New National onsen	D-4	1-10-2, Tengachaya	12:00~ 2:00	Fı
ţ		9 Daifuku yu	D-4	1-22-13, Tengachaya	12:00~22:30	Sa

Name	MAP	Location	Opening hours	Regular holidays
n Tensui yu	D-5	3-18-27, Tengachaya	12:00~24:00	Wed
11 Miyako onsen	C-3	1-3-5, Nagahashi	11:00~24:00	Mon
12 Dejiro onsen	C-2	2-1-4, Deshiro	14:30~24:30	1st and 3rd Friday
B Shichifuku yu	C-3	2-6-23, Asahi	16:00~23:00	Sun
14 Asahi onsen	C-3	1-5-20, Tsurumibashi	13:00~24:30	No scheduled holidays
♠ Asahi yu	B-5	3-12-20, Tachibana	13:30~24:30	Thu
Mitsuboshi onse	en B-3	3-5-32, Nagahashi	13:00~23:00 9:00~23:00(Sun	Open 365 day) /year
Tamamizu onse	n C-5	2-4-40, Shioii	13:30~24:00	Sat

Name	MAP	Location	Opening hours	Regular holidays
10 Tensui yu	D-5	3-18-27, Tengachaya	12:00~24:00	Wed
🕕 Miyako onsen	C-3	1-3-5, Nagahashi	11:00~24:00	Mon
12 Dejiro onsen	C-2	2-1-4, Deshiro	14:30~24:30	1st and 3rd Friday
₿ Shichifuku yu	C-3	2-6-23, Asahi	16:00~23:00	Sun
4 Asahi onsen	C-3	1-5-20, Tsurumibashi	13:00~24:30	No scheduled holidays
🚯 Asahi yu	B-5	3-12-20, Tachibana	13:30~24:30	Thu
M Mitauhaahi ana	- D 2	2.5.22 Nagabash:	13:00~23:00	Open 365 day) /year
Mitsuboshi onse	en 6-3	3-5-32, Nagahashi	9:00~23:00(Sun)	

ba Syusse yu C-7 1-1-12, Tamadenishi 14:00~24:00

usinessman in the Meiii Era founded Kubota orporation, built a large 14:00~24:00 Unice a month th Hanazono C-4 1-4-10, Matsu 10:00~18:00 7:00~18:00(Sun) Mon D-5 1-6-16, Shioji ouse Wellness D-7 2-2-6. Tamadehigashi 14:00~ 1:00